



1641
PATENT
0020-4710P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: YAMANOUCHI, Masaya et al.

Conf.:

9841

RECEIVED

Appl. No.: 09/578,693

Group: 1641

SEP 13 2001

Filed: May 26, 2000

Examiner: L. Cook

TECH CENTER 1600/2900

For:

METHOD FOR EXAMINING HUMAN KIDNEY
DISEASE BY DETECTING THE FATTY ACID
BINDING PROTEIN (AS AMENDED)

LARGE ENTITY TRANSMITTAL FORM

Assistant Commissioner for Patents
Washington, DC 20231

September 10, 2001

Sir:

Transmitted herewith is an amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	39	-	39	=	0	\$18	\$0.00
INDEPENDENT	1	-	3	=	0	\$80	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$270	\$0.00
						TOTAL	\$0.00

- Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$390.00 for the extension of time.
- No fee is required.
- A check in the amount of \$390.00 is enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By C.M. Murphy #42,874
for Gerald M. Murphy, Jr., #28,977

GMM/CAM:bmp
0020-4710P

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ATTACHMENT

(Rev. 01/22/01)